



**UNM-Ga. Saff/C. c Re. a Mee. A e da**  
**12 a.m. Wednesday, March 7, 2018 Executive Conference Room**

Refreshments to be provided by: Frank Sanchez

Executive Committee Roll Call

P G F M M

Discussion/Action Items:

N C \_\_\_\_\_ P  
 E C M P  
 P  
 D O F C P G E  
 C C M P O G  
 G A  
 A M P